

THE VISIONARY



असतो मा सद्गमय
तमसो मा ज्योतिर्गमय
मृत्योर्मामृतं गमय ।

हे प्रभु मुझे असत्य मार्ग से सत्य की ओर,
अंधकार से प्रकाश की ओर,
मृत्यु से अमृत की ओर ले चलिए।

From Falsehood lead me to Truth,
From Darkness lead me to Light,
From Death lead me to Immortality.

SYMBOLIC MEANING OF SCHOOL LOGO

Om, Four Vedas, the book and the lamp of light with the motto of Gyan, Swabhiman and Kalyan inscribed below the name of the school show the educational philosophy the school follows.

OM

The mother of all mantras from which the mantra of education materializes.

FOUR VEDAS

Rig Veda, Yajur Veda, Sama Veda, and Atharva Veda are considered the repository of knowledge and truth spoken in the Words of God that the school desires all students to encompass.

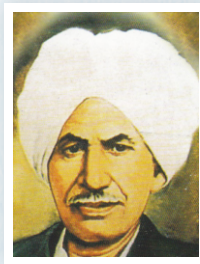
OPEN BOOK

It is the symbol of perennial knowledge that school strives to disseminate among one and all. The lamp embodies the light of knowledge that keeps edifying an individual and thus raises the society.

OUR SCHOOL MOTTO

Our school motto Gyan Swabhiman and Kalyan encapsulates the purpose of education which is to awaken, aware and aid students to get the best education, become self-assured and be of service to the community.

THE INSPIRATION



Lala Bahadur Chand Munjal
(1886-1960)

FOUNDER TRUSTEES



Mahatma Satyanand Munjal
24 May 1917- 14 April 2016



Sh. Brij Mohan Lall Munjal
1 July 1923 - 1 November 2015



Sh. O. P. Munjal
26 August 1928 - 13 August 2015



Sh. Vijay Munjal.

LBCM (LALA BHADUR CHAND MUNJAL) FOUNDATION

Lala Bahadur Chand Munjal Charitable Trust was established in 1970 by the great entrepreneurs and philanthropist sons of Late Lala Bahadur Chand Munjal namely Mahatma Satyanand Munjal, Shri Brij Mohan Lall Munjal, Shri O.P. Munjal and Shri Vijay Munjal S/o Shri. Dayanand Munjal, with the objective to provide liberal, scientific and technical education and for that purpose to build schools, to start educational institution and to award stipends/scholarships to deserving students.

The revered trustees of the LBCM Foundation were quite convinced of the importance of education and believed that intellectual, technical and most important of all; social education would help the nation to develop those traits among Indians which are necessary for development and progress. They believed that education alone can open opportunities of enlightenment and can generate a respectable standard of living for Indian people.

In the year 2000, name of the trust was changed to Lala Bahadur Chand Munjal Foundation. At present LBCM Foundation is running the following institution under unparalleled wisdom & acumen of its current trustees:

- * BCM School, Sector 32-A, Chandigarh Road, Ludhiana.
- * BCM Sr. Sec. School, Focal Point, Ludhiana.
- * BCM College of Education, Chandigarh Road, Ludhiana.
- * BCM School, Basant Avenue, Dugri, Ludhiana.
- * BCM School, Basant City, Pakhowal Road, Ludhiana

TRUSTEES AT PRESENT



Sh. Sunil Kant Munjal



Sh. Vijay Munjal



Sh. Suresh Chandra Munjal



Sh. Pankaj Munjal

ABOUT BCM SCHOOL

BCM School, Basant Avenue, Dugri Road is the living legacy of the ideals of the great visionary Maharishi Dayanand Saraswati, the founder of Arya Samaj. Maharishi's greatest dream was to eradicate ignorance and promote literacy in free India by building educational institutions that would receive strength from the perennial wisdom of Vedas, and yet would offer the latest modern education, enabling the students to compete with the world in scientific and technological advancements.

A tiny sapling planted in April 2004, in the educational blossom of HERO Group, has now bloomed into a fragrant flower. The seed's journey that began with a handful of students and teachers has now grown into a shady canopy that is presently nesting around 4000 students and 150 teachers. Situated in the posh locality of the city, the premises is spread over 2.45 acres of pollution free land.

BCM Dugri is a CBSE affiliated Senior Secondary School with all the major streams i.e Medical, Non-Medical, Commerce, FMM and Humanities running successfully. The school aims at realizing the individuality and uniqueness of every student. Students enjoy eco-friendly environment, well-furnished class rooms with all types of modern teaching aids. There are lush green lawns all over the campus and suitable playgrounds for all sports.

Nurturing and grooming of young minds of children requires the

application of the best minds and brains. The school lays emphasis on all-round and homogenous development of students through 3H's (Hand, Heart and Head) and 5C's (Contact, Communication, Compete, Culture and Character). BCM epitomizes vibrancy and freshness, dovetailing much of ethos of developing India into its educational program. We believe in Holistic approach and harmonious development of Body, Mind, Spirit and endeavor to create compassionate, responsible and innovative students committed to change and progress in the development of India and the global environment.

The school has got state-of-the-art infrastructure. The school has got Smart Class modules installed in every alternate room. Two English language labs and separate Computer Labs have been established with all modern technology, lease line internet and wi-fi facility. There is a counselor cell that provides extended help to students with problems. Well-furnished science labs inculcate in students a love of scientific query. The Art rooms, Dance rooms, Music rooms cater to their creative skills. There are separate grounds for various games. These games in the school curriculum have proved tremendously remunerative as the students have glorified its prestige by winning myriads of medals, awards and honors at different levels.

BCM'ites dare to aspire and achieve. Within a short span of 15 years the school has earned prodigious reputation in the city by producing tremendous Board Results and City Toppers as well. The school that evolved as a bi-product of Mahatma Satyanandji Munjal's novel dream of making value education available and affordable to maximum people took shape and the young maiden today is soaring high flights.

BCM VISION

The real purpose of education is to nurture human spirits, instill power to embrace learning to excel and own one's future. We aspire to create aware, enlightened, progressive, productive, ethical and adaptable citizens of the global community.

BCM MISSION

We in collaboration with academia and community at large provide conducive and challenging learning environment. We integrate technology, Innovative techniques, child-centered methodology, trans-disciplinary approaches and comprehensive evaluation to achieve our educational goals. We are dedicated to the quest for child's excellence by infusing in him the 21st century skills.

BCM MOTTO

The ethos of the school is deeply embedded in its motto. 'Gyaan, Swabhimaan, Kalyaan', which means 'Knowledge, Self-respect and welfare.' The motto reflects our main motive of instilling positive attributes. We equip children with power of knowledge, enable them achieve self-realization and finally apply that knowledge for the welfare of society at large.

BCM SONG

BCM school is a wonderful place,

Which you'll like in just one gaze.

We are the blooming bcm'ites,

With minds so sharp 'n' faces so bright.

With tribute to nation 'n' God's praise,

This is how we begin our days.

Miles away from procrastination,

We pave our way to the destination.

Everyone here is caring and kind,

But in justice and ignorance we do mind.

Our wings are spread, we are ready to fly

We don't mind though the sky is too high.

Studying in this school is not just a pleasure,

But it's truly a lifetime treasure.

PLEDGE

India is my country and all Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give respect to my parents, teachers and all elders and treat everyone with courtesy.

To my country and my people, I pledge my devotion. In their well being and prosperity alone, lies my happiness.

JAI HIND

SWACHHTA PLEDGE

I take the pledge that I will remain committed towards cleanliness and devote time to clean India.

I pledge to neither litter nor let others litter.

I pledge to initiate the quest for cleanliness with myself, my family, my locality, my city and my school.

JAI SWACHH INDIA, JAI HIND

AIMS AND OBJECTIVES

- * To provide best academic program and learning environment possible for the comprehensive education of students.
- * To inculcate moral & ethical values among the BCM'ites.
- * To promote globally a competitive, high-tech and eco-friendly education.
- * To help the students grow intellectually and face the challenges of life.
- * To acquire economic understanding & efficiency in management of expenditure.
- * To inculcate faith in truth, traditions & Indian culture, self control & enjoyment in both work and play.
- * To prepare the children as educated, socially responsible and contributing citizens who can use current technologies and resources.
- * To provide a flexible, caring and adaptable atmosphere.
- * To facilitate the students with up-to-date learning resources.
- * To instill in each student a desire to learn, to take appropriate risks and to accept challenges.
- * To help the students develop and maintain intrinsic motivation, resulting in self-initiated, self directed activity.

TEN GOLDEN RULES OF THE ARYA SAMAJ

- * God is the ultimate source of all true knowledge and of objects that are known through His means.
- * God is personification of Existence, Intelligence and Bliss. He is Formless, Almighty, Just, Benevolent, Unborn, Endless and Infinite, Unchangeable, Beginningless, Incomparable, Support of all, Lord of all, All pervading, Omniscient and Controller of All form within undecaying, Imperishable, Fearless, Eternal, Holy and Maker of the universe.
- * The veda is the scripture of true knowledge. It is the paramount duty of Arya to learn and teach Vedas, to hear it, read and to recite it to others.
- * We should always be ready to embrace truth and to forsake untruth.
- * All acts should be done in accordance with Dharma, after deliberation what is Right and Wrong.
- * The prime object of the Arya Samaj is to do good to the world, that is, to promote their physical, spiritual and social welfare.
- * We should treat all people with affection, justice and regard to their merits.
- * We should dispel ignorance and promote knowledge.
- * No one should remain satisfied with his own welfare. He should regard his welfare in promoting the welfare of all.
- * All men should subordinate themselves to the laws of society, circulate to promote the well-being of all ; they should be free in regard to the laws of promoting individual well being.

The sole purpose of human existence is to kindle a light in the darkness of mere being.

Holidays 2019-20

1.	RAM NAVAMI	13th April
2.	BAISAKHI / AMBEDKAR JAYANTI	14th April
3.	ID-UL-FITR	5th June
4.	RAKSHA BANDHAN / INDEPENDENCE DAY	15th August
5.	JANAMASHTAMI	24th August
6.	GANDHI JAYANTI	2nd October
7.	DUSSEHRA	8th October
8.	VALMIKI JAYANTI	13th October
9.	KARVA CHAETH	17th October
10.	DEEPAWALI	27th October
11.	VISHWAKARMA DAY	28th October
12.	BHAI DOOJ	29th October
13.	BIRTH ANNIVERSARY OF SRI GURU NANAK DEV JI	12th November
14.	SHAHEEDI DIWAS OF GURU TEG BAHADUR JI	24th November
15.	CHRISTMAS	25th December
16.	LOHRI	13th January
17.	REPUBLIC DAY	26th January
18.	SRI GURU RAVI DASS JAYANTI	9th February
19.	MAHA SHIVRATRI	21st February
20.	HOLI	10th March

SUMMER VACATION : 1st JUNE 2019 - 6th JULY 2019

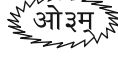
AUTUMN BREAK : 3rd OCT. 2019 - 9th OCT. 2019

WINTER VACATION : 1st JAN. 2020 - 7th JAN. 2020

NOTICE OF HOLIDAYS

*Teacher's
Signature*

1. The School will remain closed
on account of
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यज्ञ मन्त्र

ओ३म् भूर्भुवः स्वः ! तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि।
धियो यो नः प्रचोदयात् ।

सरलार्थः :

तूने हमें उत्पन्न किया, पालन कर रहा है तू ।
तुझ से ही पाते प्राण हम, दुखियों के कष्ट हरता है तू ।
तेरा महान तेज है, छाया हुआ सभी स्थान ।
सृष्टि की वस्तु वस्तु में, तू हो रहा है विद्यमान ॥
तेरा ही धरते ध्यान हम माँगते तेरी दया।
ईश्वर हमारी बुद्धि को श्रेष्ठ मार्ग पर चला ।

अथेश्वर स्तुति प्रार्थना उपासना - मन्त्रः

ओं विश्वानि देव सवितुर्वरितानि परासुव ।
यद्रभद्रं तन्न आ सुव । १ ।
ओं हिरण्यगर्भः समवर्तताग्रे भूतस्य जातः पतिरेक आसीत् ।
सदाधार पृथिवीं धामुतेमां कस्मै देवाय हविषा विधेम् । २ ।
ओं यः आत्मादा बलदा यस्य विश्व उपासते प्रशिषं यस्य देवाः ।
यस्यच्छायाऽमृतं यस्य मृत्युः कस्मै देवाय हविषा विधेम् । ३ ।
ओं यः प्राणतो निमिषतो महित्वैक इन्द्राजा जगतो वभूव ।
य ईशे अस्य द्विपदश्चतुष्पद कस्मै देवाय हविषा विधेम् । ४ ।
ओं येन धौरुग्रा पृथिवी च दृढा येन स्वः स्तभितं येन नाकः ।
यो अन्तरिक्षे रजसोविमानः कस्मै देवाय हविषा विधेम् । ५ ।
ओं प्रजापते न त्वदेतान्यन्यो विश्वा जातानि परिता वभूव ।
यत्कामास्ते जुहुमस्तन्नो अस्तु वयं स्याम पतयो रयीणाम् । ६ ।
ओं स नो बन्धुर्जनिता स विधाता धामानि वेद भुवनानि विश्वा ।
यत्र देवा अमृतमानशाना स्तृतीये धामान्धैरयन्त । ७ ।
ओं अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान ।
युयोध्यस्मज्जुहुराणमेनो भूयिष्ठा ते नमः उक्तिविधेम् । ८ ।

आचमनमन्त्राः

ओं अमृतोपस्तरणमसि स्वाहा । १ । दायें हाथ में जल लेकर पीना है।
ओं अमृतापिधानमसि स्वाहा । २ । दायें हाथ में जल लेकर पीना है।
ओं सत्यं यशः श्रीर्मयि श्री श्रयतां स्वाहा । ३ । दायें हाथ में जल लेकर पीना है।

(हाथ धोकर नीचे लिखे मन्त्रों से अंग स्पर्श करें)

अंगस्पर्शमन्त्रः

ओं वाङ्म आस्येअस्तु । इस मन्त्र से मुख
ओं नसोर्मे प्राणोअस्तु । इस मन्त्र से नासिका के दोनों छिद्र
ओं अक्ष्णोर्मे चक्षुरस्तु । इस मन्त्र से दोनों आंखें
ओं कर्णयोर्मे श्रोत्रमस्तु । इस मन्त्र से दोनों कान
ओं ब्राह्मोर्मे बलमस्तु । इस मन्त्र से दोनों बाहु
ओं ऊर्वोर्मे ओजोअस्तु । इस मन्त्र से दोनों जंघा
ओं अरिष्टानि मेऽङ्गानि ।
तनूस्तन्वा में सह सन्तु । इस मन्त्र से पूरे शरीर पर जल छिड़के।

अग्नि को प्रदीप्त करने का मन्त्र

ओं भूर्भुवः स्वः ।
ओं भूर्भुवः स्वद्यौरिव भग्ना पृथिवी व वरिष्णा।
तस्यास्ते पृथिवी देवयजनि पृष्टेऽग्निमन्नादमन्ना द्यायादधे।
ओं उद्बुध्यस्वाग्ने प्रतिजागृहि त्वमिष्टा पूर्तेऽंजेथामयं च ।
अस्मिन्तसधस्थे अध्येयुत्तरस्मिन्, विश्वे देवा यजमानश्चसीदत।

समिधा डालने के मन्त्र

ओम् अयंत इध्म् आत्मा जातवेदस्तेनेध्यस्ववर्द्धस्व चेद्धवर्धय।
चास्मान् प्रजया पशुभिर्ब्रह्मा वर्चसेनान्नाद्येन स मेध्य स्वाहा ।
इदमग्नेय जातवेदसे इदं न मम । (इससे पहली समिधा डालनी है)
ओं समिधाग्निं दुवस्यत घृतैर्बोधयतातिथिम् । आस्मिन् हवया जुहोतन।
ओं सुसमिधाय शोचिषे घृतं तीव्रं जुहोतन । अग्नये जातवेद से स्वाहा।
इदमग्नेय जातवेदसे इदं न मम । (इससे दूसरी समिधा डालनी है)
ओं तन्तवां समिद्धिरङ्गरो घृतेन वर्द्ध यामासि।
बृहच्छोचायविष्ट्य स्वाहा । इदमग्नेयेऽङ्गिसे इदं मम ।
(इससे मंत्र से तीसरी समिधा डालनी है)
ओम् अयंत इध्म् आत्मा जातवेदस्तेनेध्यस्व वर्द्धस्व चेद्धवर्धय
चास्मान् प्रजया पशुभिर्ब्रह्मवर्चसेनान्नाद्येन समेधय स्वाहा।
इदमग्नेय जातवेदसे इदं न मम ।
(नीचे लिखे इन मन्त्रों से हाथ में जल लेकर वेदी के चारों दिशाओं में डालें)
ओं अदितेऽनुमन्यस्व । इस मन्त्र से पूर्व की ओर
ओं अनुमतेऽनुमन्यस्व । इस मन्त्र से पश्चिम की ओर
ओं सरस्वत्यनुमन्यस्व । इस मन्त्र से उत्तर की ओर

ओं देव सवितः प्रसुव यज्ञं प्रसुव यज्ञपतिं भगाय।
दिव्यो गन्धर्वः केतपूः केतन्नः पुनातु वाचस्पतिर्वाचं नः स्वदतु ।
(इस मन्त्र से वेदी के चारों ओर जल डालें)

आधारावाज्यभागाहुति मन्त्र

ओं अग्नये स्वाहा । इदमग्नये इदं न मम।
(इस मन्त्र से वेदी के उत्तर भाग में घी की आहुति देनी है)
ओं सोमाय स्वाहा। इदं सोमाय इदं न मम ।
(इस मन्त्र में दक्षिण भाग में आहुति देनी है)
ओं प्रजापतये स्वाहा। इदं प्रजापतये इदं न मम । (मध्य में)
ओं इन्द्राय स्वाहा । इदमिन्द्राय इदं न मम ।
(नीचे लिखे मन्त्र से घी तथा सामग्री से आहुति देनी है)
ओं भुरग्नये स्वाहा, इदमग्नये-इदन्न मम ॥
ओं भुवर्वायवे स्वाहा, इदं वायवे-इदन्न मम॥
ओं स्वरादित्याय स्वाहा इदमादित्याय इदन्न मम॥ ओं
ओं भूर्भुवः : स्वरग्निवारवादित्येभ्यः स्वाहा ।
इदमग्निवारवादित्येभ्यः - इदन्न मम ॥

स्विष्टकृतादाहुति मन्त्रः

ओं यदस्य कर्मणोऽत्यरीरिचं यद्वा न्यूनमिहाकरम् ।
अग्निष्टम् स्विष्टकृद्विद्यात् सर्वस्विष्टं सुहुतं करोतु मे ॥
अग्नये स्विष्टकृते सुहुतहुते सर्वप्रायश्चित्ताहुतीनां कामनां समर्द्धयित्रे सर्वान्नः
कामान्तसमर्द्धय स्वाहा । इदमग्नये स्विष्टकृते-इदन्न मम ।

प्रजापत्याहुति मन्त्रः

ओं प्रजापतये स्वाहा । इदं प्रजापतये इदन्न मम ।

प्रातः काल की आहुति

ओं सूर्यो ज्योतिर्ज्योतिः सूर्य स्वाहा ।
ओं सूर्यो वर्चो ज्योतिर्वर्चः स्वाहा ।
ओं ज्योतिः सूर्यः सूर्यो ज्योतिः स्वाहा ।
ओं सजूर्देवेन सवित्रा सजूर्रूष सेन्द्रवत्या जुषाणः सूर्यो वेतु स्वाहा ।

सायंकाल की आहुति

ओं अग्निर्ज्योति / ज्योतिरग्नि : स्वाहा ।
ओं अग्निर्वर्चो ज्योतिर्वच : स्वाहा ।
ओं अग्निः ज्योति ज्योतिरग्नि : स्वाहा ।
(यह आहुति मौन होकर देनी है)
ओं सजूर्देवेन सवित्रा सजूरा तयेन्द्रवत्या जुषाणो अनिर्वेतु स्वाहा
प्रातः तथा सायंकाल की आहुति
ओं भूर्ग्नये प्राणाय स्वाहा । इदमग्नये प्राणाय इदं न मम ।
ओं भुवर्वायवेऽपानाय स्वाहा । इदं वायवेऽपानाय इदं न मम ।
ओं स्वरादित्याय व्यानाय स्वाहा ।
इदमादित्याय व्यानाय इदं न मम ।
ओं भूर्भुवः स्वरग्निवाऽवादित्येभ्यः प्राणापानव्यानेभ्यः स्वाहा ।
इदमग्निवाऽवा दित्येभ्यः प्राणापानव्यानेभ्यः इदं न मम ।
ओ३म् आपो ज्योतिरसो अमृतं ब्रह्म भूर्भुवः स्वरोऽस्वाहा ।
ओं यां मेधा देवगणाः पितरश्चोपासते तयामामद्य मेधायाऽग्ने मेधाविनं
कुरु स्वाहा ।
ओं विश्वानि देव सवितर्दुरितानि परा सुव ।
यद भद्रं तन्न आसुव स्वाहा ।
ओं अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान् ।
युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्ति विधेम स्वाहा ।

महामृत्युञ्जय मन्त्र

ओ३म् त्र्यम्बकं यजामहे सुगन्धिं पुष्टि वर्धनम् ।
उर्वारुकमिव बन्धनात् मृत्योर्मुक्षीय माऽमृतात् ॥

आयुष्काम मन्त्र

ओ३म् स्तुता मया वरदा वेद माता ।
प्रचोदयन्तां पावमानी द्विजानाम् ।
आयुः प्राणं प्रजां पशुं कीर्तिं द्रविणं
ब्रह्मवर्चसम् मह्यम् दत्त्वा ब्रजत ब्रह्मलोकम् स्वाहा ॥
ओं सर्वं वै पूर्णं स्वाहा । (तीन बार आहुति दें)

यज्ञ प्रार्थना

पूजनीय प्रभो हमारे भाव उज्ज्वल कीजिए ।
छोड़ देवें छल-कपट को, मानसिक बल दीजिए । १ ।
वेद की बोलें ऋचायें सत्य को धारण करें ।
हर्ष में हो मग्न सारे शोक-सागर से तरें । २ ।
अश्वमेधादिक रचायें यज्ञ पर-उपकार को ।
धर्म-मर्यादा चलाकर लाभ दें संसार को । ३ ।
नित्य श्रद्धा-भक्ति से यज्ञादि हम करते रहें ।
रोग पीड़ित विश्व के संताप सब हरते रहें ॥ ४ ॥
भावना मिट जाए मन से पाप अत्याचार की ।
कामनाएँ पूर्ण हों यज्ञ से नर नारी की ॥ ५ ॥
लाभकारी हो हवन हर जीवधारी के लिए ।
वायु-जल (सर्वत्र) हो शुभ गन्ध को धारण किये ॥ ६ ॥
स्वार्थ भाव मिटे हमारा, प्रेम पथ विस्तार हो ।
इदन्न मम' का सार्थक प्रत्येक में व्यवहार हो । ७ ।
प्रेम रस में तृप्त होकर वन्दना हम कर रहे, नाथ करुणा रूप
करुणा आप की सब पर रहे पूजनीय प्रभो हमारे भाव ।
सर्वे भवतु सुखिनः सर्वे संतु निरामयाः
सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःख भाग भवेत् ।
अर्थ :-
सबका भला करो भगवान, सब पर दया करो भगवान ।
सब पर कृपा करो भगवान, सब का सब विधि हो कल्याण ।

शान्ति पाठ

ओं द्यौः शान्तिरतरिक्षं शान्तिः पृथ्वी शान्तिरापः
शान्तिरोषधयः शान्तिः वनस्पतयः शान्तिर्विश्वे देवाः
शान्तिर्ब्रह्म शान्तिः सर्वशान्तिः शान्तिरेव शान्ति सा मा
शान्तिरेधिः । ओ३म् शान्तिः शान्तिः शान्तिः ॥

राष्ट्रीय गान

जन-गण-मन अधिनायक जय हे, भारत भाग्य विधाता ।
पंजाब, सिंधु, गुजरात, मराठा, द्रविड़ उत्कल बंग ।
विंध्य, हिमाचल, यमुना गंगा, उच्छल-जलधि तरंग ।
तव शुभ नामे जागे, तव शुभ आशिष मांगे
गाहे तव जय गाथा, जन-गण-मंगलदायक जय हे,
भारत भाग्य विधाता ।
जय हे, जय हे, जय हे, जय जय जय जय हे ।।

वन्देमातरम्

वन्दे मातरम् वन्दे मातरम् सुजलाम् सुफलाम् मलयज् शीतलाम्
शस्य श्यामलाम् मातरम् वन्दे मातरम्
शुभ्र ज्योत्स्ना, पुलकित, यामिनीम्
फुल्ल, कुसुमित, द्रुमदल शोभिनीम्
सुहासिनीम् सुमधुर, भाषिणीम् ।
सुखदां, वरदां, मातरम्, वन्दे मातरम् ।
कोटि कोटि कंठ कल कल निनाद कराले,
कोटि कोटि भुजै, धृत खर करवाले ।
के बोले माँ तुमि अबले, बहुबल, धारिणीम् ।
नमामि तारिणी रिपुदल वारिणां मातरम् वन्दे मातरम्
तुमि विद्या, तुमि धर्म तुमि इदि तुमि मर्म
त्वं हि प्राण शरीर ।
बाहुते तुमि मा शक्ति, हृदय तुमि मा शक्ति
मेमारई प्रमिमा गाडि मंदिरे मंदिरे ।
त्वं हि दुर्गा दश प्रहरण धारिणी,
कमला कमल दल विहारिणी ।
वाणी विदा दायिनी नमामि त्वां
कमलां, अमलां, अतुला, मातरम्, वन्दे मातरम् ।।
श्यामलां, सरलां, सुस्मिताम्
भूषितां, धरणी, भरणी, वन्दे मातरम् ।

VISITING HOURS

The Principal receives visitors on all working days between :

SUMMER : 10:00 a.m. to 11:00 a.m.

WINTER : 11:00 a.m. to 12:00 p.m.

Kindly adhere to the visiting hours to avoid disappointment. Meeting with teachers other than scheduled time is possible only by written appointment through student's diary.

- * Parents can see teachers 10 minutes before school or after dispersal of students.
- * Second Saturdays are working days for teachers. They can meet the teachers on that day.
- * It is mandatory for parents to bring ID issued to them by school every time they visit the school even to pick their ward daily.

DRESS CODE FOR PARENTS

For Gents-Formal dress i.e., Shirt/Tshirt, formal trousers. For ladies-suits/saris or formal trousers (wearing bermudas, pyjamas, night suits or bathroom slippers are not allowed in the school)

SCHOOL-TIMINGS

1. NUR. - U.K.G.

SUMMER : 8:15 a.m. to 12:15 p.m.

WINTER : 9:30 a.m. to 1:00 p.m.

2. I to XII

SUMMER : 7:30 a.m. to 1:30 p.m.

WINTER : 8:40 a.m. to 2:30 p.m.

SUMMER UNIFORM (GIRLS)

KINDERGARTEN	I-III	IV-VII	VIII-XII
Monday to Friday	Monday to Friday	Monday to Friday	Monday to Friday
<ul style="list-style-type: none"> • Greyish blue tunic • Half sleeves Check Shirt • White socks & black shoes • Red bow & belt • Two folded plaits with red ribbons 	<ul style="list-style-type: none"> • Greyish blue skirt • Half sleeves white Shirt • White socks & black shoes • Red tie & belt • Two folded plaits with red ribbons 	<ul style="list-style-type: none"> • Greyish blue skirt • Half sleeves white Shirt • White socks & black shoes • Red tie & belt • Two folded plaits with red ribbons 	<ul style="list-style-type: none"> • Check suit with plain white salwar • White socks & black shoes • Two plaits with white ribbons
SATURDAY	SATURDAY	SATURDAY	SATURDAY
<ul style="list-style-type: none"> • White half sleeves T-shirt & Skirt • White socks & shoes • Two folded plaits with white ribbons • Red bow & belt 	<ul style="list-style-type: none"> • White half sleeves shirt & Skirt • White socks & shoes • Two folded plaits with white ribbons • Red tie & belt 	<ul style="list-style-type: none"> • Half sleeves House T-shirt • White skirt, socks & shoes • Two folded plaits with white ribbons • Belt 	<ul style="list-style-type: none"> • White suit with House colour attached dupatta • White socks & shoes • Two plaits with white ribbons

SUMMER UNIFORM (BOYS)

KINDERGARTEN	I-III	IV-VII	VIII-XII
Monday to Friday	Monday to Friday	Monday to Friday	Monday to Friday
<ul style="list-style-type: none"> • Greyish blue shorts • Half sleeves Check Shirt • White socks & black shoes • Red bow & belt • Red patkas (sikh boys) 	<ul style="list-style-type: none"> • Greyish blue shorts • Half sleeves white Shirt • White socks & black shoes • Red tie & belt • Red patkas (sikh boys) 	<ul style="list-style-type: none"> • Greyish blue shorts (IV, V) • Greyish blue trousers (VI, VII) • Half sleeves white Shirt • White socks & black shoes • Red tie & belt • Red patkas (sikh boys) 	<ul style="list-style-type: none"> • Greyish blue trousers • Half sleeves white Shirt • White socks & black shoes • Red tie & belt • Red turban (sikh boys)
SATURDAY	SATURDAY	SATURDAY	SATURDAY
<ul style="list-style-type: none"> • White half sleeves T-shirt & Shorts • White socks & shoes • Red bow & belt • White patka (sikh boys) 	<ul style="list-style-type: none"> • White half sleeves shirt & shorts • White socks & shoes • Red tie & belt • White patka (sikh boys) 	<ul style="list-style-type: none"> • Half sleeves House T-shirt • White shorts (IV, V) • White trousers (VI, VII) • White socks & shoes • White patka (sikh boys) 	<ul style="list-style-type: none"> • Half sleeves House T-shirt • White trousers • White socks & shoes • White turban (sikh boys)

WINTER UNIFORM (GIRLS)

KINDERGARTEN	I-III	IV-VII	VIII-XII
Monday to Friday	Monday to Friday	Monday to Friday	Monday to Friday
<ul style="list-style-type: none"> Mixture grey pant Full sleeves check shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red bow & belt Two folded plaits with red ribbons 	<ul style="list-style-type: none"> Mixture grey skirt/pant Full sleeves white shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red tie & belt Two folded plaits with red ribbons 	<ul style="list-style-type: none"> Mixture grey skirt Full sleeves white shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red tie & belt Two folded plaits with red ribbons 	<ul style="list-style-type: none"> Woollen suit Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Two plaits with white ribbons
SATURDAY	SATURDAY	SATURDAY	SATURDAY
<ul style="list-style-type: none"> White full sleeves shirt & white pant White socks & shoes Two folded plaits with white ribbons Red bow & belt Red blazer 	<ul style="list-style-type: none"> White full sleeves shirt & white skirt/pant White socks & shoes Two folded plaits with white ribbons Red tie & belt Red blazer 	<ul style="list-style-type: none"> Full sleeves House T-shirt White skirt, socks & shoes Two folded plaits with white ribbons Belt Red blazer 	<ul style="list-style-type: none"> White suit with House colour attached dupatta White socks & shoes Two plaits with white ribbons Red blazer

WINTER UNIFORM (BOYS)

KINDERGARTEN	I-III	IV-VII	VIII-XII
Monday to Friday	Monday to Friday	Monday to Friday	Monday to Friday
<ul style="list-style-type: none"> Mixture grey pant Full sleeves check shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red bow & belt Red patka (sikh boys) 	<ul style="list-style-type: none"> Mixture grey pant Full sleeves white shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red tie & belt Red patka (sikh boys) 	<ul style="list-style-type: none"> Mixture grey pant Full sleeves white shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red tie & belt Red patka (sikh boys) 	<ul style="list-style-type: none"> Mixture grey pant Full sleeves White Shirt Red sweater V neck plain, Red blazer with school logo Grey socks & black shoes Red tie & belt Red turban (sikh boys)
SATURDAY	SATURDAY	SATURDAY	SATURDAY
<ul style="list-style-type: none"> White full sleeves shirt & pant White socks, shoes Red bow, belt, blazer White patka (sikh boys) 	<ul style="list-style-type: none"> White full sleeves shirt & white pant White socks & shoes Red tie & belt, blazer White patka (sikh boys) 	<ul style="list-style-type: none"> Full sleeves House T-shirt White pant, socks & shoes Belt & Blazer White patka (sikh boys) 	<ul style="list-style-type: none"> Full sleeves House T-shirt White pant, socks & shoes Belt & blazer White turban (sikh boys)

NOTE :

- Students are supposed to wear prescribed uniform including Identity card on all working days.
- Uniform is compulsory on PTMs also.

GENERAL GUIDELINES

Payment of Fee : Preferred mode of fee payment is online or thorough cheque.

Dates and mode of payment of fees are given on the fee leaflet. These dates will be strictly observed ; **No reminders will be sent for the fee.**

- * Fee bills must be paid in the month of the quarter involved.
- * Failing the above a charge of Rs. 10 per week will be levied in the next quarter's bill.
- * In case of the fee leaflet being lost by the parent/student it's necessary to buy a duplicate leaflet from the school office.

Transportation

- * The school does not arrange private transport and school does not charge anything from them. You are at liberty to send your ward on any vehicle or make any other arrangement. Make sure that class teacher of your ward is updated on this.
- * As per law underage drivers (students till class X) will not be allowed to bring vehicles (Motor Bikes or Activa). Only Licence holders from class XI & XII can park vehicles in the school premises.

Notice For Withdrawal

- * A parent who wishes to withdraw his/her child from the school must give one month's notice, or he/she will be liable to pay the fee and charges for the other facilities for the following month.

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- * Updates on school programmes are available on school website

www.dugri.bcmschools.org

HOUSE SYSTEM

The school follows a House system which cuts across vertical lines from Junior to Senior, offering a congenial House community and spirit encompassing all ages. It offers opportunity for the older ones in the student community to develop qualities of leadership and to organize a wide range of co-curricular activities at Inter-House level.

There are four Houses namely Gulmohar, Kohinoor, Shalimar and Pukhraj represented by different colours Red, Blue, Yellow and Orange respectively. Each House runs under the guidance and supervision of three House Masters-Senior, Middle and Junior and a group of house teachers. For the proper management of overall discipline of the school, each House is put on-duty for one week every month.

To infuse a sense of responsibility among the students, an investiture ceremony is held wherein the baton of power and responsibility is proudly handed over to the new council annually. Two most responsible students take the oath as School Captains. Each House is honoured with two House Captains and four Incharges for Sports, Co-curricular Activities, Discipline and Cleanliness. The School Council takes the oath of allegiance to the school flag to abide by the school rules and keep up its glory in letter and spirit.

Responsibilities of School Cabinet

- * They should carry out their responsibilities in responsible and impartial manner.
- * They should be constantly alert, observant and sensitive to the needs of the school.
- * They should show exemplary behaviour with their heads high providing shining examples of leadership, courtesy, discipline, goodness and conduct.

CODE OF CONDUCT FOR STUDENTS

The school expects BCMites to abide by the following rules religiously :

- * arriving at school on time
- * attending all classes regularly and being in class on time
- * bringing required materials to class
- * completing assignments on time
- * having good work ethic
- * showing respect for oneself and for others
- * defending the rights of others
- * respecting school property & the property of other students
- * cleaning up after oneself
- * working collaboratively & cooperatively
- * taking responsibility for one's actions or inactions
- * following the school dress code
- * acting in the interest of the school
- * compulsory to present medical prescription slip before taking any medicine in school campus

Referral to the Counsellor

A student who is experiencing difficulties in abiding by the Student's Code may be referred to the Counsellor to explore any underlying reasons for the student's behaviour.

School Discipline Policy

- * In case of bullying, use of abusive language, bringing phone or any other gadgets, any sort of unwanted materials, stealing, cheating, hitting or damaging school property, the student will get suspension letter or on severity of offence expulsion from the school.
- * Child is equal responsibility of the school and home. Parents need to fetch their child within half an hour after dispersal, otherwise fine will be charged.
- * If the child comes late in the morning unreasonably, he/she will be sent back to home.

RULES IN CASE OF ABSENCE

Coming to school regularly is an integral part of student's life. This inculcates discipline and regularity in a student, which in turn creates moral values and holistic education gained by a child in the school environment.

1. It is compulsory for all the students to maintain regular attendance during the course of the Academic Session, 75% attendance is mandatory to enable them to appear for the Final Assessment. The percentage, however, could be relaxed on medical grounds. A certificate of merit will be given to the students with 100% attendance.
2. No student will be allowed to enter the class without leave application, if he/she has been absent the previous day.
3. Students who have been sick for more than 3 days will bring a medical from their doctor on re-joining the school.
4. All students will attend school on the reopening day after every vacation.
5. Provision of half day leave is expunged, but in an emergency, request can be considered for genuine reasons. Any type of leave will however be granted on the written request of the authorised signatory via the School Diary.
6. No leave will be entertained during Weekly Tests, Oral Exams or Examination, except in medical cases.
7. Name of the student will be struck off from the roll if he/she is absent continuously for a period of ten days or more without any information or permission and re-admission procedure will be followed.
8. A student must not leave the school during the working hours without a Gate-Pass.
9. If the child remains absent for the three subsequent days, parent must accompany the child and meet the co-ordinator to continue his/her studies.

CLASSROOM RULES

- * Keep the classroom neat and clean.
- * Don't keep the dustbin near the entrance. Keep it in the corner at the end.
- * Don't yell or shout in the classroom.
- * At a time only two students should stand near the teacher's table to get the notebooks checked.
- * Don't damage the school property. Don't scratch or scribble the desks/walls etc.
- * If a teacher asks a question from the class, quietly raise your hand, wait for your turn and speak only when the teacher asks you to.
- * Don't interrupt the teacher when she is speaking, let her finish and then ask/say whatever you have to.
- * Don't roam in the class without any purpose. Seek your teacher's permission before getting up from the seat.
- * Don't use your friend's belongings without his/her permission.
- * Bring books according to your time table.
- * Seek your teacher's permission to borrow things from your friends.
- * No student is allowed to operate Smart Board in the absence of teacher.

SCHOOL LIBRARY

1. Silence is to be observed in the library.
2. A student can borrow one book at a time.
3. A book will be issued for a week. No book that is in great demand shall be lent for more than four days.
4. Books will be issued during the library periods and also before and after school hours. No book will be issued or returned during teaching hours.
5. Reference books will not be issued. Every member can consult reference books during the school hours only.
6. The librarian can call for a book any time even if the normal period of loan has not expired.
7. If the date of return happens to be a holiday, then the return of books shall stand postponed to the corresponding day.
8. If book is not returned on due date, then fine of 50 paise per day will be imposed on the concerned member.
9. In case a book is misused, wrongly handled or lost then person concerned has to pay full price of the book.
10. All markings, underlines or defacing book by any means is strictly prohibited. Fine shall be levied for the same.
11. Issue of books will be stopped by 15th Feb. And return of books shall be completed by 1st March for the annual stock checking.